



## 2019-2020 LUNCH SCHEDULE

**A LUNCH**

**B LUNCH**

<b>Adapt P.E.</b>	<b>F</b>
<b>A</b>	<b>FL</b>
<b>BC</b>	<b>Gym</b>
<b>I</b>	<b>H</b>
<b>M</b>	<b>T</b>
<b>P</b>	
<b>Q</b>	
<b>S</b>	